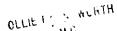
ROCK 653 PAGE 14

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STATE OF SOUTH CAROLINA,"

GREENVILLE COUNTY







Know All Men by These Presents:

That We, Rowena W. Hall and McLain Hall, in the State aforesaid, in consideration of the sum of Exchange of property valued at Three Thousand / DOLLARS, (\$3,000.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ALL That certain piece, parcel or lot of land known and designated as Lot No. 103 on plat of Wonderland Range, the same being recorded in the R.M.C. office for Greenville County, S. C. in Plat Book "BB", Page 29, subject to the widened roadway known as Palmetto Drive, more particularly described as follows:

BEGINNING At a point on the southern side of Range Trail, where the eastern side of the right of way of Palmetto Drive intersects said Range Trail; thence running S. 83-42 W. 133.8 feet to a point; thence continuing around the curve in said Range Trail, S. 61-47 W. 68 feet to a point; thence continuing around said curve, S. 18-40 W. 627 (sic) (62.7) feet to a point; thence S. 8-52 E. 50 feet to the joint corner of Lots 103 and 102; thence N. 80-15 E. 273 feet along the joint line of said lots to a point on the right of way of Palmetto Drive; thence N. 18-45 W. approximately 138 feet to the point of beginning.

This conveyance is subject to utility easements and rights of way of record, and also subject to corrected restrictions recorded in the R.M.C. office for Greenville County in Deed Book 456 at page 39.

H. L. Baumgardner, Trustee, joins in this deed in order to convey to Thomas S. Bruce any interest in this property which the said H. L. Baumgardner, Trustee may have now or in the future by virtue of the condition subsequent included in the deed from H. L. Baumgardner, Trustee, to Rowena W. Hall and McLain Hall, recorded in office of R.M.C. for Greenville County in Deed Book 564, Page 91, on October 25, 1956.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named,

and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seals this 11th day of June, in the year of our Lord One Thousand Nine Hundred and sixty.

State of South Carolina,)
Greenville County

Personally appeared before me E. W. Bailes

and made oath that he saw the within named grantor(s) Rowena W. Hall, McLain Hall and H.L. Baumgardner sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this // A. D. 19 60.

lay of June , A. D. 19 60.

(Seal)

Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Coy A. Campbell

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rowena W. Hall,

wife of the within named McLain Hall, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas S. Bruce, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	Kowa W. Hall
day of June, A. D. 19-60. (Seal) Notary Public for South Carolina	Rowena W. Hall
U. I. I. In annual of the state	S \$.
Recorded this 20th day of June	19 60 , at 3:58 P.M. M., No. #34927